

Patient History
SEVA Foot and Ankle Center
Dr Vihang Bajani
3511 Western Branch Blvd, Portsmouth, VA 23707
Phone: 757-397-FOOT/Fax: 757-397-5889

Today's Date: _____

PERSONAL INFORMATION

Name: _____ Birthdate: _____ Age: _____
Patient SSN#: _____ Height: _____ Weight: _____
Marital Status: _____ Spouse's Name: _____
Address: _____ Apt.#: _____
City: _____ State: _____ Zip: _____
(Circle Preferred Phone#) Home Phone: _____ Work Phone: _____ Cell Phone: _____
Who may we thank for referring you to our office: _____
Employer: _____ Your Position: _____

PERSON FINANCIALLY RESPONSIBLE FOR THIS ACCOUNT (SKIP IF SELF)

Name of responsible party: _____ Relationship to patient: _____
Billing Address: _____ Phone Number: _____
If Tricare please provide sponsor's SSN#: _____

INSURANCE INFORMATION

Primary insurance: _____ Do you need a referral: YES/NO
Subscriber: _____ Relationship to patient: _____ Subscriber date of birth: _____

Secondary insurance: _____ Do you need a referral: YES/NO
Subscriber: _____ Relationship to patient: _____ Subscriber date of birth: _____

PRIMARY CARE PHYSICIAN

Doctor: _____ Practice name: _____
Phone: _____ Address: _____
Date last seen: _____

Pharmacy

Name: _____ Address: _____
Phone: _____

MEDICAL HISTORY

Reason for your visit today (Describe foot problems and concerns): _____

When did the problem start? _____ How long have you had your current symptoms? _____
Have your symptoms increased, decreased or remained the same since they began? _____
Is this injury accident or work related? _____ If _____
yes, do you currently have a claim open with the insurance company? _____
If yes, please provide information for our office for billing: _____

Patient Name: _____

MEDICAL HISTORY (CHECK IF YOU HAVE OR HAD ANY OF THE FOLLOWING)

Diabetes Type I/ Type II Controlled/ Uncontrolled

- | | | | |
|---|---|----------------------------------|---|
| <input type="checkbox"/> Hypertension (High blood pressure) | <input type="checkbox"/> Tuberculosis | <input type="checkbox"/> Asthma | <input type="checkbox"/> Kidney Disease |
| <input type="checkbox"/> Hypotension (Low blood pressure) | <input type="checkbox"/> Rheumatic Fever | <input type="checkbox"/> Anemia | <input type="checkbox"/> Gout |
| <input type="checkbox"/> PVD (Circulation Disease) | <input type="checkbox"/> Arthritis | <input type="checkbox"/> Cancer | <input type="checkbox"/> Epilepsy |
| <input type="checkbox"/> Bleeding/Clotting Disorders | <input type="checkbox"/> Stomach Ulcers | <input type="checkbox"/> Thyroid | <input type="checkbox"/> Heart Disease |
| <input type="checkbox"/> High Cholesterol | <input type="checkbox"/> Cramps or numbness in the feet or legs | | |
| <input type="checkbox"/> Hepatitis (Liver Disease) | <input type="checkbox"/> Other(s) _____ | | |

FAMILY HISTORY (CHECK IF ANY OF YOUR SIBLINGS, PARENTS OR GRANDPARENTS HAVE OR HAD ANY OF THE FOLLOWING)

- | | | | | |
|-----------------------------------|--|---------------------------------|---------------------------------------|---------------------------------|
| <input type="checkbox"/> Diabetes | <input type="checkbox"/> Heart Disease | <input type="checkbox"/> Cancer | <input type="checkbox"/> Hypertension | <input type="checkbox"/> Anemia |
| <input type="checkbox"/> Stroke | <input type="checkbox"/> Other _____ | | | |

PAST SURGICAL HISTORY (INCLUDE ANY AND ALL PROCEDURES, SURGERIES AND OPERATIONS)

MEDICATIONS (INCLUDING NON-PRESCRIPTION AND HERBAL MEDICATIONS YOU ARE CURRENTLY TAKING)

ALLERGIES (PLEASE LIST ANY KNOWN ALLERGIES AND REACTIONS)

- | | |
|---|---|
| <input type="checkbox"/> No Known Allergies | <input type="checkbox"/> LocalAnesthetic: _____ |
| <input type="checkbox"/> Penicillin: _____ | <input type="checkbox"/> Sulfa: _____ |
| <input type="checkbox"/> Iodine: _____ | |
| <input type="checkbox"/> Aspirin: _____ | <input type="checkbox"/> IVDye: _____ |
| <input type="checkbox"/> Latex: _____ | <input type="checkbox"/> MedicalTape: _____ |
| <input type="checkbox"/> Other(s): _____ | |

REVIEW OF SYSTEMS (Please check all items as they relate to your health)

General:

Weight Loss

Respiratory:

Cough

Cardiovascular:

Chest Pain/Tightness

Gastrointestinal:

Heartburn/Reflux

Head:

Headaches

Weight Gain

Wheezing

Palpitations

Nausea/Vomiting

Head Injury

Fevers/Chills

Shortness of Breath

Swelling of legs/feet

Constipation

Neck Pain

Weakness/Fatigue

Loss of leg hair

Abdominal Pain

Musculoskeletal:

Ear, Nose and Throat:

Neurological:

Skin:

Diarrhea

Arthritis

_Difficulty Hearing	_Dizziness	_Rash/Sores	_Bloody Stools	_Muscle/joint pain
_Ringing in Ears	_Fainting	_Lumps	<u>Urinary:</u>	_Stiffness
_Vertigo	Numbness	_Itching	_Burning	Back Pain
_Sinus Trouble	_Tingling	_Dryness	_Frequent	_Redness/Swelling joints
_Nasal Stuffiness	_Loss of Strength	_Color Changes	_Increased Urgency	<u>Psychiatric:</u>
_Sore Throat	_Tremors	_Nail/Hair Changes	_Incontinence	_Nervousness
	_Seizures			_Anxiety/Depression
				_Difficulty Sleeping

— Please Check Here if You Have None of the Above

Reviewed By Doctor _____

SOCIAL HISTORY

Smoking (how many/how long): _____

Recreational Drugs: _____

Alcohol (how much): _____

Other(s): _____

RELEASE OF HEALTH INFORMATION:

RECIPIENT: Name of person or class of persons to whom the Practice may disclose my health information:

Name: _____ Relationship to patient: _____

TERM: This authorization will remain in effect:

From the date of this authorization until the _____ day of _____

Until the following event occurs: _____

Other: _____

My signature below authorizes the Practice to use or disclose to the recipient my health information for the term of this authorization.

I understand and agree that, regardless of my insurance status, I am ultimately responsible for the balance of my account for any professional services rendered. If my insurance requires authorization or referral I am responsible for obtaining that information for all services rendered.

I have read all of the information on both sides of this sheet and have completed the above completely. I certify this information is true and correct to the best of my knowledge. I will notify you on any changes in my status or when any of the above information changes.

Printed Name: _____

Signature: _____

Date: _____

Relationship to patient: _____

I ACKNOWLEDGE THAT I UNDERSTAND THAT ALL VISITS WILL BE
RECORDED FOR MEDICAL NOTE TRANSCRIPTION PURPOSES.

SIGNATURE: _____

Acknowledgement of receipt of
Notice of Privacy Practices from SEVA FOOT AND ANKLE CENTER, P.L.C.:

I acknowledge that I was provided a copy of the Notice of Privacy Practices and that I have read (or had the opportunity to read) and understand the notice.

PRINT YOUR NAME: _____
SIGN YOUR NAME: _____

DATE: _____

Parent or authorized guardian: _____
(If applicable)

Print your Name: _____

Sign your Name: _____

Date: _____

ASSIGNMENT, RELEASE OF RECORD ANDS WAIVER OF LIABILITY

Insurance

In an effort to better serve you and as a courtesy, we will gladly file your Insurance claims using the appropriate AMA procedure codes. If you are uncertain of your coverage, you should familiarize yourself with the provisions of your medical Insurance policy.

You realize that not all procedures are covered by all Insurance policies and payment for non-covered procedures is the responsibility of the patient or their legal guardian and that you will be billed for these services.

You agree to authorize payment directly to SEVA Foot and Ankle Center, for all insurance benefits otherwise to you for services rendered on your behalf or on behalf of your dependents,

*You authorize the use of your signature below on all insurance submissions.

Authorization for Release of Confidential Health Care Information

This authorizes SEVA Foot and Ankle Center, to request and receive from the Virginia Department of Health Professions any and all records held by the Department relating to Schedule 11-V controlled substances dispensed to the patient named above.

I understand that this authorization permits the Department of Health Professions to disclose confidential health records to SEVA Foot and Ankle Center. A copy of this authorization shall be included in my records. There is a potential for any information disclosed pursuant to this authorization to be subject to re-disclosure as permitted by law,

I understand that, if not previously revoked, this consent will expire one year after the date of my signature below unless otherwise specified.

Responsible Party

The responsible party is the adult receiving treatment, or In the case of the patient being a minor, the responsible party will be deemed the parent/or guardian who accompanies the patient. or approves the treatment.

Collections

The last thing we want to do is send your account to our collection agency, First Point Collection Resources Inc. If you are having difficulty, please contact our office manager as soon as possible. However, if an account is not paid in full or payment arrangements are not met, the account Information and balance will be forwarded to an outside party for collection.

*If your account balance is unpaid, you agree to pay a collection fee of 33.3% to 50% and all attorney's fees (including litigation, If necessary) in addition to the collection of the unpaid balance.

*If your account has been sent to our collection agency and you require copies of your records, they will be released as soon as you satisfy the balance on your account.

Returned Check Fee

Any returned check will result in a \$35.00 charge added to your existing balance and will be automatically forwarded to our collection agency, First Point Collection Resources Inc.

Broken Appointment Fee

We require a 24 hour advance notice for appointment cancellations, If you fail to cancel your appointment within that 24 hour timeframe, you will incur a \$35.00 Broken Appointment Fee.

Thank you for reviewing our office policies. Please let us know if you have any questions or concerns. Your signature below confirms that you have read and agree to these policies.

* PRINT NAME of Responsible Party _____

* SIGN NAME of Responsible Party _____

* PRINT DATE _____

Witness (Staff Signature Only) _____

